

OPPORTUNITY LIVING
1890 E MAIN STREET
LAKE CITY, IA 51449
Phone: 712-464-8961 Fax: 712-464-3320

SOCIAL

List facilities in which admission is desired in order of preference:

1 _____ 2 _____ 3 _____

Date Admission Desired: _____ Voluntary or Involuntary Admission: _____

Applicant's Name: _____ Social Security # _____

Current Address: _____ Telephone: _____

_____ Ambulatory: Yes () No ()

Birth Date: ____/____/____ Place of Birth: _____

Sex: _____ Height: _____ Weight: _____ Hair Color: _____ Eye Color: _____

Legal Competency Status: _____

Provision for Clothing & Other Personal Needs: _____

Current Status with Facility: _____

Date Admitted: _____ Date Left: _____

Primary Handicap/Diagnosis: _____

Degree of Handicap: _____

Other Handicapping Conditions: _____

Identifying Marks: _____

Medication: _____

Church Affiliation: _____ Attends Regularly? Yes () No () Baptized? Yes () No ()

Marital Status: _____ Citizenship Status: _____ Race: _____

Language Spoken or Understood: _____

Has the applicant ever been arrested? Yes () No () If YES, give dates, reasons, and outcome: _____

REFERRED FROM: _____
1) Physician 2) ICF/ID 3) Court 4) Family
5) DHS Co.Soc.Worker 6) Other 7) Unknown

REASON FOR ADMISSION: _____
1) Need for programming 2) Maladaptive behavior
3) Unable to care for in present living situation 4) Court
committed 5) Respite Care 6) Other

PRIOR LIVING: _____
1) Home 2) SNF 3) ICF 4) ICF/ID 5) Acute
6) RCF 7) RCF/ID 8) Group Home 9) Foster Home
10) Independent Living
A) Unknown B) Specialty C) Other

ALTERNATIVE RESOURCES EXPLORED PRIOR TO ADMISSION _____
1) SNF 2) ICF 3) RCF 4) RCF/ID
5) Group Home 6) Independent Living
7) None 8) Other 9) ICF/ID A) Unknown

Completed by: _____

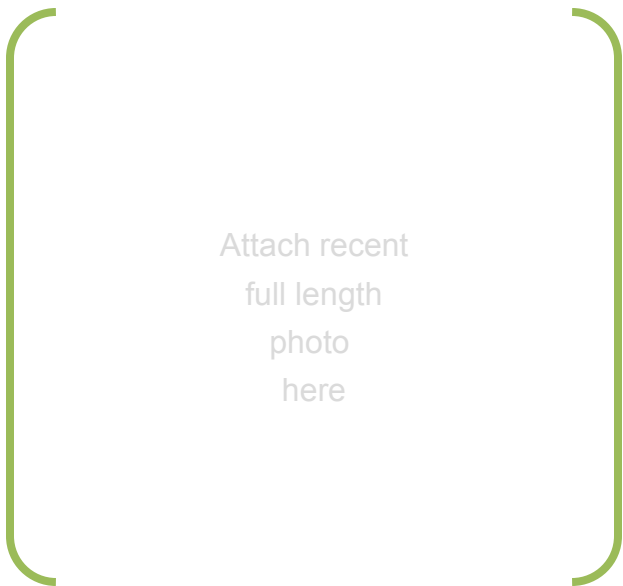
Title: _____ Date: ____/____/____

Previous Placement and services: Residential (State Hospital Schools, Nursing Homes, Private Residential Schools, Foster Homes, Group Homes, Etc.) List most current one first.

PLACEMENT

ADDRESS

DATES



If applicable, who has legal conservatorship (Appointed by District Court to handle financial matters of the person named on the application)? Mother () Father () Both Parents () Other ()

If other than parents, please specify:

Name: _____ Address: _____ Telephone: _____

Date of Conservatorship: ___/___/___ (Please attach a copy of the conservatorship papers.)

FINANCIAL

Does the applicant receive financial assistance? Yes () No () List Payee: _____

SSI: _____ (LIST AMOUNT) Other: _____ (LIST TYPE AND AMOUNT)

Parents: _____ Other: _____

Medicaid Number: _____ Medicare Number: _____

Savings Account: Yes () No () Where: _____

Burial Account: Yes () No () Where: _____

Health Insurance: Yes () No () Company: _____ Policy# _____

Life Insurance: Yes () No () Company: _____ Policy# _____

Face Value: _____ Cash Value: _____

Trust Fund: Yes () No ()

County of Financial Responsibility: _____

Case Worker: _____

Address: _____ Telephone: _____

County of Service if different: _____ Case Worker: _____

Address: _____ Telephone: _____

Other agency involvement: (vocational rehabilitation, private social service agencies, etc.)

Name: _____ Address: _____ Telephone: _____

CONTACT PERSON TO NOTIFY IN CASE OF EMERGENCY:

Name: _____ Telephone: _____

Address: _____

MEDICAL SECTION

PHYSICIANS

Current Physician: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Current Dentist: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Does applicant have dentures? Yes () No ()

Current Ear Doctor: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Does applicant wear hearing aid(s)? Yes () No ()

Current Eye Doctor: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Does applicant wear glasses? Yes () No ()

Neurologist: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Comments: _____

Other Specialist: _____ Date of last exam: ____/____/____

Address: _____ Telephone: _____

Reason: _____

CURRENT MEDICATIONS

<u>NAME</u>	<u>DOSE</u>	<u>FREQUENCY</u>	<u>REASON FOR MEDICATION</u>	<u>PRESCRIBED BY</u>
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Will the applicant require supervision taking medication? Yes () No () _____

ALLERGIES

Is the applicant allergic to medications? Yes () No ()

Please list: _____ Type of reaction: _____

Does the applicant have any food allergies? Yes () No ()

Please list: _____ Type of reaction: _____

Does the applicant have any other type of allergies: Yes () No ()

Please list: _____ Type of reaction: _____

DIET

Is applicant on a special diet as ordered by a medical doctor? Yes () No () (STATEMENT REQUIRED BY DOCTOR)

Date Started: _____ Type of Diet: _____ Reason for Diet: _____

ACTIVITY

List all activities or limitations applicant is restricted from as ordered by a medical doctor.

Does applicant have any physical disabilities that require the use of special devices? (Wheelchair, Braces, Walker, Ortho-pedic shoes, Splints, Canes etc.) _____

HOSPITALIZATIONS

List all operations/illnesses applicant suffered which required hospitalization:

Date	Nature of hospitalization	Name & address of hospital
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Illnesses/Diseases: (List year)

Chicken Pox _____
Measles _____
Mumps _____
Scarlet Fever _____
Cardiac Problems _____
Cancer _____

German Measles _____
Polio _____
Whooping Cough _____
Rheumatic Fever _____
Diabetes _____

Pneumonia _____
Croup _____
Tuberculosis _____
Hepatitis A _____
Hepatitis B _____

Other: _____

Is the applicant prone to any of the following? (Please check if YES.)

Asthma	()	Diarrhea	()	Urinary Tract Infection	()
Colds	()	Nose Bleeds	()	Vaginal Infection	()
Constipation	()	Strep Throat	()	Weight Gain	()

Does the applicant have seizures? Yes () No ()

Age of seizure onset: _____

Date of last seizure: ____/____/____ Type of seizure: _____

Frequency of seizures: (Number monthly) _____

Date of last blood levels: ____/____/____ E.E.G. ____/____/____ CAT Scan: ____/____/____

Does the applicant have any hearing or vision problems that are uncorrected or uncorrectable? Yes () No ()

Explain: _____

IMMUNIZATIONS

Type of Vaccine	1st Dose	2nd Dose	3rd Dose	4th Dose	5th Dose	Booster	Booster
DPT/TD Series							
Polio Series							
Measles (Rubeola)							
German Measles (Rubella)							
Mumps							

Date of last TINE (TB Test): ___/___/___ Results: _____
 Has applicant ever had a positive TINE (TB Test)? Yes () No ()
 Date of last chest x-ray: ___/___/___
 Date of last Tetnus shot: ___/___/___

OTHER

Age menstruation began: _____ Date of last menstrual period: ___/___/___
 Does applicant have regular montly menstrual cycles? Yes () No ()
 If NO, please comment: _____
 Has applicant ever used birth control? Yes () No () Method: _____
 Date started: ___/___/___ Date discontinued: ___/___/___
 Has applicant been sterilized? Yes () No () Method: _____ Date ___/___/___

PREFERENCES

Hospital: _____
 Address: _____ Telephone: _____
Pharmacy: _____
 Address: _____ Telephone: _____
Funeral Director: _____
 Address: _____ Telephone: _____
Physician: _____
 Address: _____ Telephone: _____
Optometrist: _____
 Address: _____ Telephone: _____
Dentist: _____
 Address: _____ Telephone: _____

EDUCATIONAL HISTORY (LIST MOST CURRENT FIRST)

Name/address of schools attended _____ Grade Level _____ Dates attended _____ Year graduated _____

Name/address of program _____ Dates attended _____ Comments _____

VOCATIONAL HISTORY

Has applicant ever been employed? Yes () No () Sheltered () Competitive ()

Please list name of current vocational agency or employer:

Agency: _____ From: ____/____/____ To: ____/____/____

ADDRESS CITY STATE ZIP TELEPHONE

Job responsibilities: _____

Has applicant had any pre-vocational or vocational training? Yes () No ()

If YES, when and where? _____

OTHER EVALUATIONS

Date of last diagnostic evaluation: ____/____/____

Where was the evaluation done? _____

INFORMATION RELEASE

I, _____, hereby authorize _____
to release information concerning _____
to _____

I understand that said information will be kept confidential and used only for purposes of evaluation and treatment.

Types of reports requested:

- _____ Psychological Evaluation
- _____ Medical History
- _____ Social History
- _____ Individual Program Plan
- _____ Speech Evaluation
- _____ School Evaluation
- _____ Work Evaluation
- _____ Other (Specify) _____

Signature: _____

Date: _____

Relation to Client: _____

This release is effective from: ____/____/____ to: ____/____/____